



**JOE LOMBARDO**  
Governor

STATE OF NEVADA  
COMMISSION ON MINERAL RESOURCES  
**DIVISION OF MINERALS**  
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**ROBERT GHIGLIERI**  
Administrator

## LIST OF REQUIRED INFORMATION FOR PARTICIPATION IN THE BOND POOL

### A. General information

1. Company name
2. Company address
3. Phone
4. Contact person
5. Federal Tax ID number (necessary for refunding deposits)

### B. Current project information (for which bond is being applied for)

1. Copy of plan of operation including location of project, scope, etc.
2. Bonding requirements of regulator and timetable for completion
3. Bond amount applied for
4. If #3 does not equal #2 explain.

### C. Business organization and financial status of applicant

1. Organization chart naming parent company and subsidiaries, if any
2. Current and long term assets
3. Current and long term liabilities
4. Net worth of business organization
5. Evidence that financial statements given above have been reviewed by a CPA and are a fair representation of the financial status of the applicant. (For bonds of \$10,000 or less, an affidavit \*\* may be substituted for CPA review)

### D. Previous mining or exploration activities undertaken in the preceding 10 years or current projects that have required reclamation bonding. For each project list:

1. Project name
2. Regulatory authority
3. Dollar amount of bonding
4. Acres involved and scope of work
5. Was reclamation completed?
6. Was bond released? Document.

**E. Have you ever forfeited a bond or surety held for the reclamation of mined land?**

\_\_\_\_\_No\_\_\_\_\_Yes

**If yes, explain all circumstances in detail including:**

- 1. Project name and location**
- 2. Regulatory authority**
- 3. Dollar amount of bond**
- 4. Acres involved and scope of work**
- 5. Was reclamation partially completed?**
- 6. Why was reclamation not completed?**
- 7. Was entire bond amount forfeited? How much?**

**F. Are there any other factors you wish us to consider in evaluating this application?**

\_\_\_\_\_No\_\_\_\_\_Yes – explain

**G. Physical site inspection by Nevada Division of Minerals staff.**

\_\_\_\_\_No\_\_\_\_\_Yes Date:\_\_\_\_\_

**H. Statement that above information is true and accurate. Signature of applicant and date.**

**\*\*An example affidavit appears on the following page.**

