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Governor

STATE OF NEVADA  
COMMISSION ON MINERAL RESOURCES  
**DIVISION OF MINERALS**  
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MICHAEL VISHER  
Administrator

**COMMISSION ON MINERAL RESOURCES**

Grant Sawyer Building  
Building and Ground's Conference Room  
555 E. Washington Avenue, Suite 1100  
Las Vegas, NV 89101

Join us from a PC, Mac, iPad, iPhone, or Android Device: Please click this URL to join,  
<https://us02web.zoom.us/j/9712825638?pwd=YkZPbHJIdUQ0cUo3bldzb2k3aS9UUT09>

Meeting ID: 971 282 5638

Passcode: NDOM

Wednesday November 30, 2022

1:00 P.M.

**AGENDA**

**CALL TO ORDER**

The agenda for this meeting of the Commission on Mineral Resources has been properly posted for this date and time in accordance with NRS requirement.

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**COMMENTS BY THE GENERAL PUBLIC**

Pursuant to N.R.S. 241, this time is devoted to comments by the public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified as an item for possible action. Public comments may be limited to 5 minutes for each person. **ACTION WILL NOT BE TAKEN**

**I. AGENDA**

A. Approval of the Agenda

**FOR POSSIBLE ACTION**

**II. MINUTES**

A. Approval of the October 24, 2022, meeting minutes

**FOR POSSIBLE ACTION**

**III. NEW BUSINESS**

A. Federal Mining Law Reform, Hardrock AML, and Good Sam Legislation  
An update will be provided on the status of federal mining law and mine permitting reform, Good Samaritan legislation, and the new federal hardrock Abandoned Mine Lands ("AML") program administered by the Office of Environmental Policy and Compliance (OEPC) with a discussion on potential funding and impacts to Nevada's AML programs. Rob Ghiglieri

**FOR POSSIBLE ACTION**

B. 2022 AML Program Update

An update will be provided on the AML Program year-to-date, including work performed by summer interns, staff, and contractors and near-term plans. **FOR DISCUSSION ONLY**

Sean Derby

**IV. OLD BUSINESS**

A. Update on “Stay Out, Stay Alive” Digital Marketing Campaign

**FOR DISCUSSION ONLY**

The recently completed AML public safety videos will be shown and an update provided on the goals and status of the social media and marketing campaign including costs to-date.

Sean Derby

B. Review and Status of Commission-Approved Contracts

**FOR DISCUSSION ONLY**

A review of the expiration dates, deliverables received, and timing of fiscal financial impacts of contracts previously approved by the Commission will be provided.

Rob Ghiglieri

**V. COMMISSION BUSINESS**

- A. Review of staff monthly activity reports.
- B. Correspondence to the Commission
- C. Set date for next Commission meeting.

**FOR DISCUSSION ONLY**  
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**ADJOURNMENT**

**NOTICE TO PERSONS WITH DISABILITIES**

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Division of Minerals, 400 W. King Street, Suite 106, Carson City, NV 89703 or contact Jessie Dumas at (775) 684-7043 or by email at [jdumas@minerals.nv.gov](mailto:jdumas@minerals.nv.gov)

On the morning of December 1st, the Commission will visit the Pahrump Valley Museum, located at 401 East Basin Avenue, Pahrump, NV 89408. A tour of the museum will begin at approximately 9:00 am. At approximately 9:45 am the Commission will travel 20 miles north, visit the historic Johnnie Mine site and agency staff will present plans for addressing the numerous abandoned mine features. Members of the public may attend but must provide their own transportation. Advanced notification is required. Please call Jessie Dumas at (775) 684-7043.