



STATE OF NEVADA  
 COMMISSION ON MINERAL RESOURCES  
**DIVISION OF MINERALS**  
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**STEVE SISOLAK**  
 Governor

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**RICHARD PERRY**  
 Administrator

**COMMISSION ON MINERAL RESOURCES**  
 Legislative Building, Room 3138  
 401 South Carson St., Carson City, NV 89701

Thursday, November 21, 2019

2:30 P.M.

**AGENDA**

**CALL TO ORDER**

The Agenda for this meeting of the Commission on Mineral Resources has been properly posted for this date and time in accordance with NRS requirement.

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**COMMENTS BY THE GENERAL PUBLIC**

Pursuant to N.R.S. 241, this time is devoted to comments by the public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified as an item for possible action. Public comments may be limited to 5 minutes for each person. **ACTION WILL NOT BE TAKEN**

**I. AGENDA**

A. Approval of the Agenda

**FOR POSSIBLE ACTION**

**II. MINUTES**

A. Approval of the August 15, 2019 meeting minutes

**FOR POSSIBLE ACTION**

**III. NEW BUSINESS**

A Use of Lidar, InSAR and Drones by the Division of Minerals  
 New technologies are being utilized in the AML and Geothermal programs of the Division. Courtney Brailo will provide an overview and explain how they are used.

**FOR DISCUSSION ONLY**

B: Requiring exploration entities to share data once a project is completed.  
 Discussion of possible strategies to require or incent exploration entities to submit drill and assay data when projects are completed. Rich Perry

**FOR POSSIBLE ACTION**

#### **IV. OLD BUSINESS**

A. Revisit of Claim Fee Reduction

**FOR POSSIBLE ACTION**

At the May 9, 2019 Commission meeting, the Commission instructed the Division to begin the rule-making process to decrease the claim fee under NAC 517.200 by \$0.50 per claims. The Division developed a draft of proposed changes to NAC 517, and has discussed the impact of a fee change with County Recorders. Mike Visher will present the status of the draft, feedback from County Recorders possible options for moving forward.

B. Recap of 2019 AML program

**FOR DISCUSSION ONLY**

Logging and securing work completed by interns and hard closure projects completed by contractor Environmental Protection Services will be presented, along with a forecast of future work. Rob Ghiglieri

#### **COMMISSION BUSINESS**

- A. Set Date for Next Commission meeting

#### **COMMENTS BY THE GENERAL PUBLIC**

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**ACTION WILL NOT BE TAKEN**

#### **ADJOURNMENT**

#### **NOTICE TO PERSONS WITH DISABILITIES**

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Division of Minerals, 400 W. King Street, Suite 106, Carson City, NV 89701 or contact Sherrie Nuckolls at (775) 684-7043 or Email [SNuckolls@minerals.nv.gov](mailto:SNuckolls@minerals.nv.gov). The Commission will be attending a field trip on Friday 11/22/19 to Kappes Cassiday & Associates Metallurgy testing lab in Reno. The Commission will meet at Kappes Cassiday & Associates located at 7950 Security Circle, Reno, NV 89506 at 9 a.m. Members of the public may attend but must provide their own transportation and safety equipment. Advanced notification is required. Please call Sherrie Nuckolls at (775) 684-7043.