

STATE OF NEVADA
 COMMISSION ON MINERAL RESOURCES
DIVISION OF MINERALS
 400 W. King Street, Suite 106
 Carson City, Nevada 89703
 (775) 684-7040 | Fax (775) 684-7052

**COMMERCIAL AND INDUSTRIAL CLASS
 GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT**

Company _____
 Address _____
 Plant/Project _____
 County _____ Month of _____, 20____

PLANT OUTPUT - Show each well separately. File not later than the last day of the month for the preceding month.

Well No.	Permit No.	MWH Produced	MWH to Sales	Gallons Produced	Average Temp. F	Last Known Water Level & Type	Water Level Date

This report to be filed by the end of the month following the month herein reported.

I hereby certify that the information given herewith is true, correct and complete to the best of my knowledge.

Signature _____ Print name _____

Telephone _____ Date _____