

STATE OF NEVADA  
 COMMISSION ON MINERAL RESOURCES  
**DIVISION OF MINERALS**  
 400 W. King Street, Suite 106  
 Carson City, Nevada 89703  
 (775) 684-7040 | Fax (775) 684-7052  
<http://minerals.nv.gov>

## COMMERCIAL AND INDUSTRIAL CLASS GEOTHERMAL ELECTRIC PRODUCERS MONTHLY REPORT

Company \_\_\_\_\_  
 Address \_\_\_\_\_  
 Plant/Project \_\_\_\_\_  
 County \_\_\_\_\_ Month of \_\_\_\_\_ Year \_\_\_\_\_

**PLANT OUTPUT** - Show each well separately. File not later than the last day of the month for the preceding month.

	Well No.	Permit No.	MWH Produced	MWH to Sales	Gallons Produced	Average Temp. F	Last Known Water Level & Type	Water Level Date
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								
11								

**This report to be filed by the end of the month following the month herein reported.**

*I hereby certify that the information given herewith is true, correct and complete to the best of my knowledge.*

Signature \_\_\_\_\_ Print name \_\_\_\_\_

Telephone \_\_\_\_\_ Date \_\_\_\_\_