

STATE OF NEVADA
COMMISSION ON MINERAL RESOURCES
DIVISION OF MINERALS
400 W. King Street, Suite 106
Carson City, Nevada 89703
(775) 684-7040 | Fax (775) 684-7052

RECEIVED

AUG 08 2012

Division of Minerals

APPLICATION FOR PERMIT TO DRILL AN OIL OR GAS WELL

(Application must be accompanied by \$200 permit fee. Submit proposed drilling program with this application.)

Company/Operator Andromeda Oil, LLC.

Send permit to:

Street/ PO Box 4055 South 700 East, Ste. 203

City Salt Lake City

State UTAH

Zip 84107

Telephone (801) 432-0632

Lease name Tomera Ranch

WELL LOCATION

		X	

Section 33

Locate well correctly.

Well No. 7 within the SW 1/4 3 NE 1/4 3

Sec 33, T. 31N, R. 52E M.D.B.M.

UTM Northing _____ N; UTM Easting _____ E (Using NAD27 Datum)

Note: Please convert UTM's from NAD83 to NAD27

Field wildcat

County Elko

The well is 1930 feet from (N) (S) line and
and 2875 feet from (E) (W) line of the section.

(Give location from section line, cross out wrong directions.)

Distance and direction from nearest town 17 miles due south of Carlin

If patented land, Fee Owner is

Tomera Ranch

Fee Owner Address

Crescent Valley, Nevada 89821

If government land, lease serial No. is _____

Land Type: Federal (BLM, USFS, etc.)

Private

State

Lessee is Andromeda Oil, LLC

Address 4055 South 700 East, Ste. 203, Salt Lake City, Utah 84107

It is proposed to drill the well to a depth of 2200 feet using a rotary rig.

The elevation is 5583.9 feet above sea level.

The KB will be 5587.

If this is a wildcat well, attach plat by licensed surveyor showing location.

The status of a bond for this well is conformance with NRS 522.230 of the Nevada Revised Statutes is:

CD on file with the State of Nevada Division of Minerals

If bond posted with U.S. Government, what is name of surety company?

Bond number? _____

I certify that I have personal knowledge of the facts above stated and that they are true, correct, and complete.

Signed



Name Justin C. Rammell

Position Manager

Date August 2, 20 12

Permit No. 933

API No. 87-007-05269

Approval Date 8/17/12

By 