

STATE OF NEVADA
COMMISSION ON MINERAL RESOURCES
DIVISION OF MINERALS
400 W. King Street, Suite 106
Carson City, Nevada 89703
(775) 684-7040 ! Fax (775) 684-7052

RECEIVED

MAR 16 2012

Division of Minerals

APPLICATION FOR PERMIT TO DRILL AN OIL OR GAS WELL

(Application must be accompanied by \$200 permit fee. Submit proposed drilling program with this application.)

Company/Operator Makoil Inc

Send permit to:

Street/ PO Box HC 76 Box 10300

City Tonopah State NV

Zip 89049 Telephone 775-863-0300

Lease name Dry Lake

WELL LOCATION

	X			

Section 21

Locate well correctly.

Well No. 21-21R Re within the NE 4 NW 4
Sec 21, T. 8N, R. 56E M.D.B.M.

UTM Northing _____ N; UTM Easting _____ E (Using NAD27 Datum)

Note: Please convert UTM's from NAD83 to NAD27

Field Wildcat

County Nye

The well is 502 feet from (N)(S) line and
and 1958 feet from (E)(W) line of the section.

(Give location from section line, cross out wrong directions.)

Distance and direction from nearest town 19 miles SW of Currant NV

If patented land, Fee Owner is _____

Fee Owner Address _____

If government land, lease serial No. is N77187

Land Type: Federal (BLM, USFS, etc.) Private State

Lessee is _____

Address _____

It is proposed to drill the well to a depth of 5500 feet using a rotary rig.

The elevation is 4729 feet above sea level.

The KB will be ammend 6'

If this is a wildcat well, attach plat by licensed surveyor showing location.

The status of a bond for this well is conformance with NRS 522.230 of the Nevada Revised Statues is:

OK _____

If bond posted with U.S. Government, what is name of surety company?

RLI Insurance _____

Bond number? RLB 0005804

I certify that I have personal knowledge of the facts above stated and that they are true, correct, and complete.

Signed *Jamie Drayton*
Name Jamie Drayton
Position Office Manager
Date March 16, 20 12

Permit No. 881
API No. 27-023-05590
Approval Date 4/26/12
By *Alan R. Lynn*

CONDITIONS OF PERMIT

1. Please send daily drilling reports to : Lowell Price.....lprice@govmail.state.nv.us
and
Lindalwells@govmail.state.nv.us
2. Additional Conditions/Comments

A.	
B.	
C.	